



सत्यमेव जयते

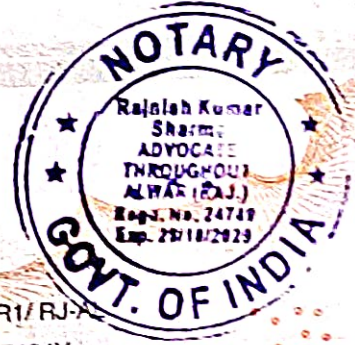


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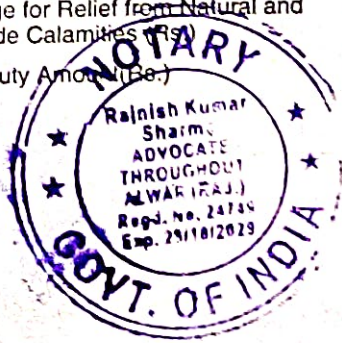
INDIA NON JUDICIAL

Government of Rajasthan

e-Stamp



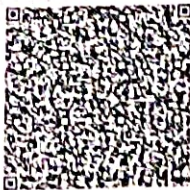
Certificate No.	: IN-RJ66677465585116Y
Certificate Issued Date	: 23-Mar-2026 12:17 PM
Account Reference	: NONACC (SV)/ rj3002804/ ALWAR1/ RJ-A
Unique Doc. Reference	: SUBIN-RJRJ300280410316137427484Y
Purchased by	: LAXMIDHAR POLYTECHNIC COLLAGE
Description of Document	: Article 4 Affidavit
Property Description	: NA
Consideration Price (Rs.)	: 0 (Zero)
First Party	: LAXMIDHAR POLYTECHNIC COLLAGE
Second Party	: AICTE
Stamp Duty Paid By	: LAXMIDHAR POLYTECHNIC COLLAGE
Stamp Duty Payable (Rs.)	: 100 (One Hundred only)
Surcharge for Infrastructure Development (Rs.)	: 10 (Ten only)
Surcharge for Propagation and Conservation of Cow (Rs.)	: 10 (Ten only)
Surcharge for Relief from Natural and Man-made Calamities (Rs.)	: 10 (Ten only)
Stamp Duty Amount (Rs.)	: 130 (One Hundred And Thirty only)



ATTESTED

23 MAR 2026

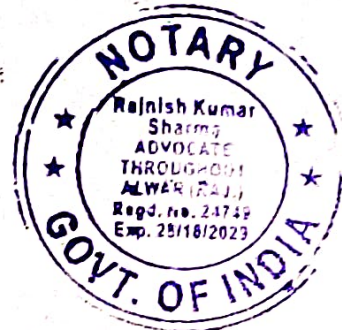
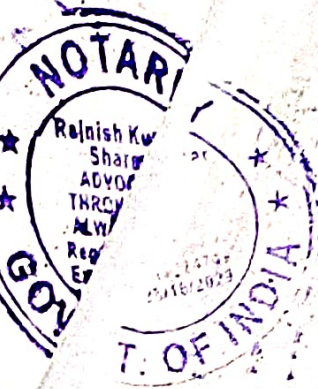
NOTARY, ALWAR



IPF 0041749750

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at [www.shcedestamp.com](http://www.shcedestamp.com) or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App render it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



AFFIDAVIT

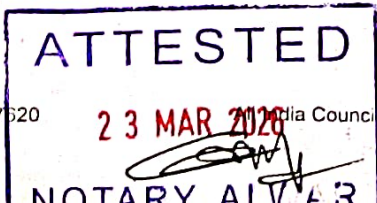
ACADEMIC YEAR - 2026-2027

I/ We, Mahendra Singh Chaudhary, Chairperson/ Secretary, CHOUDHARY CHARAN SINGH MEDICAL SHIKSHAN PRASHIKSHAN SANSTHAN, ALWAR, son/daughter of Lakshmi Singh Chaudhary aged 41 years and, resident of 1N3 M.S.A Alwar Raj in connection with our application bearing application PID 1-2069672981, AID: 1-46224487620 Institute Name: Laxmidhar Polytechnic College, Institute Address: 1N-3, MIA, RIICO, ALWAR (RAJASTHAN) Institute Type: Private-Self Financing Region: North-West dated 28/11/2025 made to AICTE for the following categories:

1. EoA Only

I/ We will abide by all norms as laid down in the Approval Process Handbook; Do here by solemnly affirm, state and declare as under:

- 1. That the information given by \_\_\_\_\_ in the application made to AICTE is true and complete. Nothing is false and no information/ material has been concealed;
2. That the Institution is functioning in the location as approved by the Council;
3. That the Institution has uploaded the Occupancy/Completion Certificate/Building License/Form D issued by the Competent Authority and the Structural Stability Certificate by the Competent Authority;
4. That the Trust/ Society/ Company runs the following other Institutions in the same Campus; Total Built-Up Area available



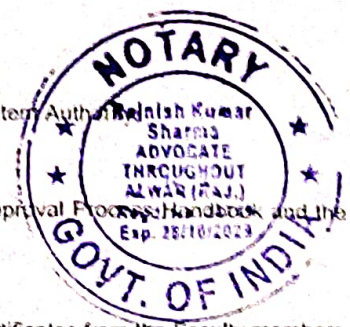
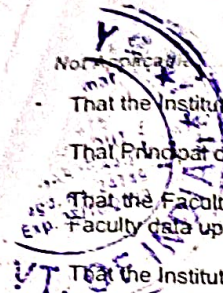
Application Number: 1-46224487620

23 MAR 2026 Council for Technical Education

For Choudhary Charan Singh Medical Shikshan Prashikshan Sansthan

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Chairman



6. That the Institution has uploaded valid Fire Safety Certificate issued by the Competent Authority.
7. That the Institution is regular and qualified as per AICTE norms;
8. That the Faculty norms as well as Faculty: Student ratio is maintained as per Approval Process Handbook and the Faculty data uploaded is true and complete;
9. That the Institution has fulfilled the norms for Faculty and Infrastructural facilities;
10. That the Promoter/ Institution has not demanded/ retained the Original Degree Certificates from the Faculty members / Students;
11. That the declaration, information and documents submitted/uploaded as per Appendix 16/17 of the Approval Process Handbook with regard to Land, Built-up area (Instructional area, Administrative area and Amenities area) and other Infrastructure therein where the letter of approval/ Extension of Approval is sought for Choudhary Charan Singh Medical Shikshan Prashikshan Sansthan, Alwar is true, complete and nothing is false;
12. That the Land is contiguous, there is no dispute pertaining to the said Land and is free from all encumbrances;
13. That if any of the information is found to be false, incomplete, misleading and/ or that the \_\_\_\_\_ fail(s) to disclose all the information and/ or suppress any information and/ or misrepresent the information, the Council shall also be free to take any action, including Withdrawal of Approval and/or any other action as deemed fit against the \_\_\_\_\_ and others as the case may be and/ or the individuals associated with the Trust/ Society/ Company and/ or the Institution;
14. That the Land/Built-up area details given below in the Table are true and complete;

Sl. No.	Name of the deed Holder	Document No.	Date of Registration	Plot No.	Address (Village) District	Area In Acre
1	Abc	5683	30/03/2009	1N3	Industrial Area, Alwar	1.51
		<b>Total area in Acre</b>				

**ADMINISTRATIVE AREA**

Room No.	Room type (mention Class Room/Laboratory/Toilet, etc.)	Carpet area (in m <sup>2</sup> )	Completion of Flooring	Completion of Walls and painting	Completion of Electrification and lighting
A1	Principal Directors Office	42.23	Ready	Ready	Ready
A10	Housekeeping	13.02	Ready	Ready	Ready
A12	Cabin for Head of Dept	66	Ready	Ready	Ready
A2	Board Room	33.98	Ready	Ready	Ready
A3	Office All Inclusive	158	Ready	Ready	Ready
A4	Exam Control Office	30.48	Ready	Ready	Ready
A5	Placement Office	30.03	Ready	Ready	Ready
A6	Central Store	37.06	Ready	Ready	Ready
A7	Maintenance	12	Ready	Ready	Ready
A8	Pantry for Staff	12.96	Ready	Ready	Ready
A9	Security	13.02	Ready	Ready	Ready
Fr-1	Faculty Room	199.19	Ready	Ready	Ready

**AMENITIES AREA**

Room No.	Room type (mention Class Room/Laboratory/Toilet, etc.)	Carpet area (in m <sup>2</sup> )	Completion of Flooring	Completion of Walls and painting	Completion of Electrification and lighting
B1	Toilet	10	Ready	Ready	Ready
B2	Boys Common Room	37.38	Ready	Ready	Ready
B3	Girls Common Room	87.32	Ready	Ready	Ready

**ATTESTED**  
**23 MAR 2026**  
 NOTARY, ALWAR

NOTARY  
Rajesh Kumar  
Sole  
ADVOCATE  
IN  
INDIA  
REG. NO. 23743  
Exp. 28/10/2023

NOTARY  
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55	Canteen	175.27	Ready	Ready
56	Sanitary Store	10.88	Ready	Ready
58	First aid cum Sick Room	20.82	Ready	Ready

**INSTRUCTIONAL AREA**

Room No.	Room type (mention Class Room/Laboratory/Toilet, etc.)	Carpet area (in m <sup>2</sup> )	Completion of Flooring	Completion of Walls and painting	Completion of Electrification and lighting
Cr-1	Classroom	87.87	Ready	Ready	Ready
Cr-10	Classroom	75.27	Ready	Ready	Ready
Cr-11	Classroom	75	Ready	Ready	Ready
Cr-12	Classroom	75.2	Ready	Ready	Ready
Cr-2	Classroom	88.31	Ready	Ready	Ready
Cr-3	Classroom	75.27	Ready	Ready	Ready
Cr-4	Classroom	76.38	Ready	Ready	Ready
Cr-5	Classroom	75.27	Ready	Ready	Ready
Cr-6	Classroom	87.87	Ready	Ready	Ready
Cr-7	Classroom	88.3	Ready	Ready	Ready
Cr-8	Classroom	75.27	Ready	Ready	Ready
Cr-9	Classroom	76.4	Ready	Ready	Ready
Dh-1	CAD Center	155.36	Ready	Ready	Ready
Lab-1	Laboratory	66.04	Ready	Ready	Ready
Lab-10	Laboratory	73.2	Ready	Ready	Ready
Lab-11	Laboratory	67.25	Ready	Ready	Ready
Lab-12	Laboratory	76.38	Ready	Ready	Ready
Lab-13	Laboratory	66.2	Ready	Ready	Ready
Lab-14	Laboratory	66.2	Ready	Ready	Ready
Lab-15	Laboratory	66	Ready	Ready	Ready
Lab-16	Laboratory	67.1	Ready	Ready	Ready
Lab-17	Laboratory	66	Ready	Ready	Ready
Lab-18	Laboratory	67	Ready	Ready	Ready
Lab-2	Laboratory	66.04	Ready	Ready	Ready
Lab-3	Laboratory	73.2	Ready	Ready	Ready
Lab-4	Laboratory	73.2	Ready	Ready	Ready
Lab-5	Laboratory	67.25	Ready	Ready	Ready
Lab-6	Laboratory	76.38	Ready	Ready	Ready
Lab-7	Laboratory	66	Ready	Ready	Ready
Lab-8	Laboratory	66	Ready	Ready	Ready
Lab-9	Laboratory	73.2	Ready	Ready	Ready
Sem-1	Seminar Hall	200	Ready	Ready	Ready
Tr-1	Tutorial Room	55.14	Ready	Ready	Ready
Tr-2	Tutorial Room	55.77	Ready	Ready	Ready
W/S-2	Additional Workshop	167	Ready	Ready	Ready
Ws-1	Workshop	240.42	Ready	Ready	Ready

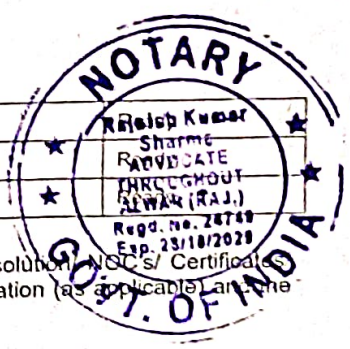
**INSTRUCTIONAL AREA - COMMON FACILITIES**

Room No.	Room type (mention Class Room/Laboratory/Toilet, etc.)	Carpet area (in m <sup>2</sup> )	Completion of Flooring	Completion of Walls and painting	Completion of Electrification and lighting

**ATTESTED**  
23 MAR 2026  
NOTARY, ALVARO

Application Number: 1-46224487620

For Choudhary Gaurav  
Shikshan Prashikshan Sansthan  
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Chairman



Computer Center	166	Ready	Ready
Library & Reading Room	600	Ready	Ready
Language Laboratory	167	Ready	Ready

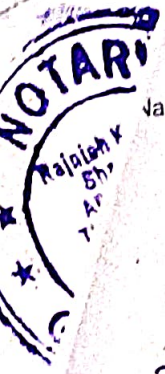
14. That I have submitted/uploaded all the additional documents/information regarding resolution, NOCs/ Certificate details of Building completion (partial/full) in AICTE Web-Portal in respect of our application (as applicable) and the same is true and complete;
15. That the financial transactions have been done only by digital payment;
16. That Audited statement of accounts of the Trust/Society/Company for the previous year has been uploaded;
17. That, the Institutions uploaded the Annual Report of ICC in the AICTE Web-Portal.
18. That, the Institution undertakes to submit that all the employments in the Institution shall be as per the norms of the existing Labour Law and the payments shall be as per the provisions of the Minimum Wages Act of State/ Central Government.
19. That in the event of Non-Compliance by the Choudhary Charan Singh Medical Shikshan Prashikshan Sansthan, Alwar and/ or Laxmidhar Polytechnic College with regard to guidelines, norms and conditions prescribed, as also in the event of violation of any of the undertaking mentioned herein, AICTE shall be free to take appropriate action including withdrawal of its approval without consideration of any related issues and that all liabilities arise out of such withdrawal shall solely be that of the Trust/ Society/ Company/ Institution;

**Existing Institute:**

1. That I have uploaded all the student data of the previous year and the same is true and complete.
2. That no students have been admitted without the approval of concerned regulatory bodies.
3. That all Faculty and all non-teaching Staff data and all student data of all years and all Course(s), as entered by the Head of the Institution as per the prescribed Format on the Web-Portal are correct;
4. That the Internal Quality Assurance Cell as per Appendix 6 of the Approval Process Handbook before commencement of the Academic Session 2026-27 in respect of 1-46224487620 Laxmidhar Polytechnic College 1N-3, MIA, RIICO, ALWAR(RAJASTHAN) is constituted;
5. That the following Committees as per Appendix 6 of the Approval Process Handbook before commencement of the Academic Session 2026-27 in respect of 1-46224487620 Laxmidhar Polytechnic College 1N-3, MIA, RIICO, ALWAR (RAJASTHAN) are constituted;
  - Establishment of Anti Ragging Committee (As per All India Council for Technical Education notified Regulation for prevention and prohibition of ragging in AICTE approved Technical Institutions vide No. 37-3/ Legal/ AICTE/ 2009 dated 01.07.2009)
  - Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University. (As per All India Council for Technical Education (Redressal of Grievance of Students) Regulation, 2019 vide F.No.1-101/PGRC/AICTE/Regulation/2019 dated 07.11.2019)
  - Establishment of Grievance Redressal Committee in the Institution for Faculty / staff Member. ( As per All India Council for Technical Education (Redressal of Grievance of Faculty / staff Member) Regulation Regulations, 2021 vide F.No. 1-103 AICTE/PGRC/Regulation/2021 dated 22.03.2021)
  - Establishment of Internal Committee (IC) (As per Section 4 All India Council for Technical Education (Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions) Regulations, 2016)
  - Establishment of Committee for SC/ ST (As per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No. 33 OF 1989, dated 11.09.1989)

**ATTESTED**  
**23 MAR 2026**  
  
**NOTARY, ALWAR**

For Choudhary Charan Singh Medical  
Shikshan Prashikshan Sansthan



Name of the authorized person executing the undertaking along with his/ her Official Position \_\_\_\_\_

**VERIFICATION**

I/We, the above named deponent(s) do hereby verify that the facts stated in the above Affidavit are true to my/ our knowledge. No part of the same is false and no material has been concealed there from.

Verified at \_\_\_\_\_ on this the \_\_\_\_\_.

*M. Harish Ch*  
(Name, Designation and Address of the Executants  
For Choudhary Charan Singh Medical  
Shikshan Prashikshan Sanssthan  
(SEAL)  
Chairman  
DEPONENT(s)

Solemnly affirmed and signed before me by the deponent on this \_\_\_\_\_ day of \_\_\_\_\_ month, 2025/2026 at my office.  
(Judicial First Class Magistrate/ Notary Public/ Oath Commissioner)

*Mahendra Singh Ch*

For Choudhary Charan Singh Medical  
Shikshan Prashikshan Sanssthan  
Chairman

**IDENTIFIED BY**

**ATTESTED**  
23 MAR 2026  
*[Signature]*  
NOTARY, ALWAR

For Choudhary Charan Singh Medical  
Shikshan Prashikshan Sanssthan  
Chairman